



15th ANNUAL (2026) JOHNSON CITY HONDA YOUTH TEAM CHAMPIONSHIPS



Phone: 865-919-5366

Email: HogHeavenWood@yahoo.com

Entry Form

April 25, 2026

(Saturday)

Team Name _____

Categories - (Please check the applicable Category):

☐ Rookie; ☐ Intermediate Entry; ☐ Intermediate Advanced; ☐ JV; ☐ Varsity (Sr. High); ☐

Collegiate

	ATA NUMBER (If Applicable)	SHOOTER NAME	CATEGORY	GENDER M/F
1.				
2.				
3.				
4.				
5.				

Preferred Shooting Time ... **Early** ... **Middle** ... **Late** (Please circle your choice and we will try to accommodate you).

Are you registering targets with the ATA? ☐ Yes ☐ NO (ATA registration is totally optional)

Coach's Name: _____ Address: _____

Coach's Email Address: _____ Phone Number: _____

Entry must be received by **April 19, 2025** 😊 Late entries will not be accepted 😊 Be sure to list Alternates

😊 All entry fees must accompany this **Entry Form** ...

2025 Hog Heaven Team Shoot	Fees	Notes
100 Targets per Shooter	\$ 42.	Practice trap will be open prior to 8:30
Optional ATA & TSTA Fees	\$ 6.	Applies only if registering the targets
Total Per Shooter	\$ 48.	\$48 with ATA/TSTA registration
Total w/o ATA & TSTA	\$210	Registering targets is optional
Total Team with ATA & TSTA	\$240	Whole squad must register/no splits

✓ Entry fees must be paid by **check** or **money orders** ... Credit card payments cannot be accepted.

✓ Please make checks or money orders **payable to Hog Heaven Gun Club** and send to:

Hog Heaven Gun Club

Attn: **Anne Frazier**

560 Highway 113, White Pine, TN 37890-4403

All Youth Shooters Welcome to Participate

Thanks and have a great Shooting Season!

GUIDELINES FOR TEAM SHOOT ENTRY

Date: April 26, 2025

Start time: 8:30 AM

ATA Rules will govern this shoot. These are available on the ATA websites. It is the responsibility of all coaches and shooters to know these rules. The Categories are as follows: Rookie- 4-5th grades, IE- 6-7-8th grade first year shooting, IA- 7-8th grades 2nd-3rd year shooting JV- first year shooting High School, V 2-3-4th year High School. Any category changes must be made before the first shot is fired the day of the shoot.

Entry fees are \$42. for targets, plus a \$6. daily fee to ATA and TSTA to register the targets (if registered targets are desired). ATA membership must be up to date at time of entry. We can renew it here before they shoot.

Individual shooters who do not have a full squad or team may be entered and will compete for the Individual High Gun in their category.

Club opens for practice at 7:30 am. Practice is \$8.00 per round.

All squads (teams of 5 shooters) must be pre-entered and pre-cashiered by April 21, 2024. Changes allowed only for sickness or injury. There will be no refunds of entry fees, so coaches, please make sure you have a commitment from your shooters!

We will shoot 100 targets on a field: We ask that the shooters take 50 shells to the line, shoot the first 25, and then go immediately into the 2nd 25, with a 5minute break after 50 targets.

Please be respectful of the shooters who are following your squad!!

Shooters must sign in on the score sheets. Scorers will have the shooters names printed on a sheet in the position in which the coach entered them on the entry form. Absolutely no position change on the line. Any position change on the line may result in disqualification of the shooters involved! Any changes must be made the morning of the shoot prior to the 8:30 AM start time. Be sure the shooters know they must start in the same position each time they start a new round. Each shooter will be asked to give their name when asked by the scorekeeper, at the beginning of their first 25 targets. Shoot Management reserves the exclusive right to make all final determinations of rule and program enforcements and any situations involving "disqualifications."

If you have a preferred starting time, please advise by April 19th . Shoot management will make all reasonable efforts to accommodate such noticed requests. First registered will be first served. The postmark of your entry forms will govern the assignment process. Please state your preferred starting times using Early ... Middle ... or Late (See Entry Form).

Each coach will be sent the starting times by April 23th via email, provided the entries are received in a timely manner and the coaches provide an email address for such notification. Please plan to have the team here at least 1 hour minimum before they are scheduled to shoot, preferably sooner. The starting bank will be drawn the morning of the shoot. Any team who is more than 10 minutes late for their starting time will be rescheduled after the last squad. If you are on an early squad, this could entail as much as a 6 hour wait. Others may move up if they are prepared to shoot. Please be considerate of those who follow you and be on time for your event.

Please advise your assistant coaches and parents that all coaches and/or parents must remain behind the 27 yard line, with the exception of rookie teams. The team may be disqualified if a coach or parent moves closer. Gun malfunctions will be dealt with by qualified referees on the line. There will be NO exceptions. Shoot Management reserves the exclusive right to make all final determinations of Program or rules violations and any situations involving "disqualifications."

As a reminder, we cannot mix registered and non-registered shooters on the same squad. If your team wants to register the targets with the ATA, all members of the squad must be ATA members and must furnish us with an ATA number and evidence of paid membership for the 2025 target year. Shoot management will have ATA application forms available if a shooter wants, or needs, to renew or join the ATA the day of the shoot. The ATA fee is \$12 for the target year.

Johnson City Honda is graciously awarding \$300 to the first-place squad and \$200 to the second-place squad of 5 in each category. Trophies awarded to High Gun to the male and female in each category. There is a high gun for male and female in Collegiate.

Team Name _____

	ATA NUMBER	SHOOTER NAME	CATEGORY (Rookie, IE, IA, JV, V)	MALE or FEMALE
1.				
2.				
3.				
4.				
5.				

Preferred Shooting Time ... **Early** ... **Middle** ... **Late** (Please circle your choice and we will try to accommodate you).

Are you registering targets with the ATA? ☐ ____ ☐ ____ (ATA registration is totally optional)

	ATA NUMBER	SHOOTER NAME	CATEGORY	MALE or FEMALE
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